

# ASSAM FINANCIAL CORPORATION

"Vittiya Bhavan", Md. Shah Road, Paltanbazar, Guwahati-781008

PHONE: 0361-2739839, 2633658. Fax: 0361-2519859. E-mail: afcghy@gmail.com / afc\_ho@yahoo.com url: www.afconline.gov.in

# APPLICATION FOR TERM LOAN/ WORKING CAPITAL

1	(a) Name of the Concem (in block letters)	
٠	(b) Name of the Promoter(s)	
	(c) Loan amount required	
	(d) Scheme under which the loan is applied for	
2	(e) Line of Activity Address	
	(a) Registered Office	
•	C/o	Telephone No.
	Street / Road	Mobile
	House No. /Land Mark	No
	City / Town / Village	E-mail
	PIN Code	ID
		No
		·
	(b) Factory / Location	
		Telephone No.
	······································	Mobile
		No E-mail
		ID
		FAX
		No
	(a) Address for company and mas	Telephone No.
	(c) Address for correspondence	Telephone No.
		Mobile
		Mobile No E-mail ID FAX
		Mobile No E-mail ID FAX
		Mobile No E-mail ID FAX
		Mobile No E-mail ID FAX
		Mobile No
Na		Mobile No
Na	Photo self attested, including the name of the promo	Mobile No
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	CONSTITU	UTION								
3.	State whether Proprietary/ Partnership(HUF), Private									
	Limited Company, Public Limited Company or									
	Co-operative Society									
4.	Date of PRC/PMT reg istration/commencement of									
	business, F	Registration Number,	if a	ny						
5.	Name of as	ssociate / Subsidiary	con	cerns in w	hich	the				
	promoters	are interested as								
		Partner/Directors.(Tl								
		tatement to be enclos								
		of Banks / Financial 1								
	_	nay be made regardir	ıg tl	ne associat	e co	ncern				
N. C.	and the pro					10	ļ ,.		D.C	1. 10
Name of t		Name of the		ature of		Outst	andın	g	Defa	ults if any
Associate		Banker / FI with	ta	cility						
Concern(	s)	address								
6.	Is the loan	sought for establishi	na s	naw unit	or fo	\r				
0.		/Modernisation / Div								
	_	existing unit.	CISI	i leution/ La	Cuiu					
7.		d date of SSI / SIA r	egis	tration						
8.		Proprietor /Partner/D			oio-d	lata, netv	vorth	of the proi	noters	as per
	Proforma -	-		v		,		1		1
Sl No.	Name	•		Age		Position	ı in	Sharehol	ding	% age
						the				
						Compai	ıy			
0	N £41-	- M D	/							
9.		e Managing Partner	/							
	Executive	Director/ Chief								
10.		e name and address of	,f							
10.		rom whom you	)1							
		avail working capita	1							
	facilities	avan working capita	.1							
11.		OF THE PROJECT	PRO	OPOSED (	ONI	<u>Y</u> )			(R	s. in Lakhs)
		timate of the project				-,			(1)	
	following h			-						
		Site development								
		and other civil work	KS .							
	_	nachinery including								
		ion & Installation								
		al Know-how fess								
	5. Miscella	neous fixed assets								
		ary and Pre-operativ	еех	penses						
		nterest during escala								
		n for contingencies is								
	escalation									
	8. Start-up	-		-						
	9. Working capital required including			ng						
	margin mo	ney								
TOTAL			_						_	

` '	EANS OF FINANCE OSED ONLY)		
_ `	<u> </u>		
1. Equi			
(a) Pro	moters' Contribution		
TOTAL	[,		
2. DEB			
(a) Ass	am Financial Corporation		
(b) Oth	1		
TOTAL	L		
GRAN	D TOTAL		
12.	Details of security to be offered	Primary	Collateral
	For term loan:		
	(a) Land		
	(b) Building		
	(c) Plant and Machinery		
	(d) Others.		
	TOTAL		
13.	Details of guarantees, if any, details	of the guarantor(s)	
	may be given(Bio-data and networt	h of the guarantor(s)	
	may be given as per Proforma-'A'.		
14.	State the period within which the te	rm loan will be repaid	
	including moratorium	_	

Signature: Name of the concern:

Name & Designation Seal.

### **DECLARATION**

"I/We certify that all information furnished by me/us is true that I/ We have no borrowing arrangements except as indicated in the application for the unit with any bank, that no legal action has been/is being taken against me/us , that I /We shall furnish all other information that may be required by you in connection with my/our application, that this and any other information available with you pertaining to the borrowing unit, present and future, may also be exchanged by you with any agency you may deem fit, and that you, your representatives, representatives of any other Agency authorised by you ,may at any time inspect/verify our assets, books of accounts , etc., in our factory and business premises".

"I /We further certify that as on date there are no overdues to financial institutions/banks from the undersigned, the other promoters and the Company/Companies in which I/ the other promoters have interest as a promoter/director/partner/proprietor. I/we further certify that there are no statutory overdues pending against me/the other promoters/the companies in which I am / the other promoters are directors".

	ture	

Date:	Name & Designation:

Place: Name of the Concern/Seal:

### **DOCUMENTS TO BE SUBMITTED ALONG WITH THE APPLICATION**

### A) General information

- 1. Application form duly filled in duplicate.
- 2. Detailed project report (DPR)
- 3. Bio-data & Network statement as per proforma "A" of Proprietor/Partners/Directors in duplicate.
- 4. In case of partnership(a) Registered partnership deed (b) Firm Registration certificate issued by Registrar of firms.
- 5. In case of Company
  - a) Copy of Memorandum and Articles of Association
  - b) Certificate of Incorporation
  - c) List of Directors
  - d) List of share holders with share holding
  - e) Board resolution regarding authorizing borrowing of money and execution of loan agreements etc.
- 6. Copy of the letter authorizing A.F.C. to obtain opinion from the bank.
- 7. Affidavit as per proforma
- 8. Copy of the (a) Provisional / Permanent registration certificate in case of SSI. (b) SIA registration in case od Medium industry (c) Tourism department in case of tourism projects etc.
- 9. DD/Cheque in favour of A.F.C. for loan processing fee & Sundry Deposit a/c as applicable.

### B) TECHNICAL INFORMATION:

### C) FINANCIAL INFORMATION

- 1. If an existing concern /firm/ company etc.
  - a) Audited Balance sheet & profit and loss accounts for the last 3 years.
  - b) If promoters are connected with any other unit/s. the audited balance sheet & profit & loss accounts for the last 3 years of the connected unit/s.
- 2. Financial collaboration agreement if any.
- 3. Income Tax / Wealth Tax clearance certificate of the promoters / firm/ company.
- 4. In case of existing unit.
  - a) Copy of the working Capital Sanction letter from the bank.
  - b) Sanction letter/s if any other facilities obtaining from the bank.

5.	
6.	

### D) LEGAL INFORMATION :

- 1. Documents relating to land and building (Both primary and collateral as detailed below):
  - a) Title deeds
  - b) Non Encumbrance certificate (12 years)
  - c) Certified copy of Jamabandi.
  - d) Sketch map issued by concerned Revenue Authority
  - e) Land valuation Certificate.
- 2. If the land and building is taken on lease
  - a) Registered Lease Deed / Lease Agreement
  - b) Copy of the title deeds of the lessor property, Jamabandi, Tax paid etc.
  - c) Letter of allotment / possession certificate.
  - d) Genealogical tree of the Proprietor/ Managing Partner / Managing Director be submitted.

3.	 <b>.</b>
4.	 

# **BIO-DATA AND NET WORTH**

### Proforma- A

Sl.No	Particulars	Details					
1	Name						
3 4	Father's/Husband's Name						
3	Date of Birth						
4	Unit's Address & Phone No.						
	a) Present						
	b) Permaner						
5		ress / Phone / Mobile N	0.				
	a) Present :						
	b) Permanent:						
6	Qualification:						
	T	O					
7		ose Certificates wherev		T / 1 1			
	No. of years	<b>Employer</b>	Designation	Last salary drawn			
	D 4 D 6						
8	Present Profession	n					
9	Are you a valid p	passport holder?					
		I.T clearance to be encl	osed]				
	a) Permanent Ac		•				
	b) Income declare	d last year					
11	Address of your	Rank					
11	A/c. No. & date of						
		<del>-</del> 8					
12	Are you a memb	er of any club?					
	If 'yes'	-					
	a) Name & a						
	b) Membership Fee Paid						

## A) IMMOVABLE PROPERTIES:

(Properties owned or jointly owned with family members with details of eligible percentage of share)

Sl.No	Description (Mention specific details such as Sy.No./Site No./Door No./Street/Town etc. and also Dimension)	Value(` in lakhs)	How acquired [Self / Ancestral/ Gifted]
	SUB TOTAL(A)		

# B) MOVABLE ASSETS: a)Cash on Hand b)Cash at Bank c)Investments d)Deposits e) Shares/Debentures/Others f) Jewellery g) Any movable assets, vehicles etc. SUB TOTAL(B) GRAND TOTAL OF (A) & (B) OR TOTAL VALUE OF ASSETS

### C) LIABILITIES:

Sl.No	Description	Value (`In lakhs)			
TOTAL LIABILITIES:					
TOTAL NET WORTH (Assets – liabilities )					

PLACE: SIGNATURE

DATE:

Note: Enclose copies of Property Documents, Pass Books, Shares, Debentures etc., in proof of your net worth.